John W. North High School

Student Enrollment Check-List

| Please provide the following documents with the Enrollment Packet: | |
|--|--------------------|
| ☐ Picture ID of parent/guardian | |
| ☐ Proof of Residency – 2 documents are required | |
| Documents shall be dated within the previous thirty (30) days of their presentation to school s staff. Each document must have the printed parent/guardian's name and address: | ite |
| Escrow Papers, with closing date not more than 30 days from the current date. (Note: Schools may ask for the final closing docs after the 30-day date to assure residence. Lease/Rental agreement with receipt from property owner; Mortgage statement. Utility service contracts, statements, or payment receipts (Gas, Electric, Water provide Employer's verification of address (i.e. pay stub). Proof of insurance – car or home. Electronic payment receipt of monthly payments or security deposit or cancelled check. Statement from medical providers (Example: Kaiser Permanente). Mail from old address with forwarding address label with new address – online confirm. Mail from state or federal Government Agencies (i.e., Medi-Cal, Cal Works, food stamp County DPSS, Medical, DMV registration, court ordered child support payments, Child support statements, voter registration, jury summons, housing authority document, tate Court documents regarding foster care, guardianship, custody orders. Documents NOT Accepted: | ers) as mation ps, |
| Cable, Trash, Telephone/Cellphone, Bills; Credit card statements; Junk Mailers (Advertisements); Driver's License; Restraining Orders; Bank Statements | |
| ☐ Birth Certificate | |
| ☐ Complete Immunizations Record | |
| ☐ Previous School Records | |
| For incoming 9th graders: certificate of promotion from the middle school Students from other high schools: unofficial transcripts showing credits/classes comple Withdrawal form: including grades at the time of leaving | eted |
| ☐ A copy of the current IEP (Individual Education Plan) * *Only if the student participates in a Special Education program* | |
| ☐ Guardianship/Caretaker documentation – a student who does not live with pare foster/group home placement - student <u>must</u> meet with CWA Manager, before the stube enrolled at John W. North High School: | |
| Central Registration Center / Pupil Services 5700 Arlington Avenue Riverside CA | |

Please have all the above information ready at the time of registration, in order to meet with a counselor for classes.

John W. North High School Attendance Office (951) 788-7311 ♦ FAX (951) 328-2582

Riverside Unified School District New Student Registration 2023-2024

| 1) STUDENT INFORMATION | | | | | |
|---|---------------------------|--|-----------------------------|-----------------------|------------|
| Student Last Name | | Student First Name | Student First Name | | |
| Legal Name, if different | | | Family Email Address | | |
| Current Street Address | | | City | | Zip Code |
| Mailing Address, if different | | | City | | Zip Code |
| Home phone () | Parent/Guardian Cell | | Parent/Guardian Cell | | |
| Student Date of Birth | Gender: | Male | ☐ Female | О | Nonbinary |
| 2) LAST SCHOOL ATTENDED | | | | | |
| Name of School | Date Last Attended | | Grade | City/County/State | |
| Has student previously attended a RUSD sch | ool? 🗖 No | ☐ Yes* | *Scho | pol: | |
| 3) FAMILY INFORMATION | | | | | |
| Please include first and last name | | | | Check if student | lives with |
| Parent/Father/Mother/Step-Parent/Caregive | er/Guardian/Foster Pa | rent | | | |
| This information is for statistical/survey informa | tion only and will be kep | t confidential. | | | |
| Please check the box that most closely pertai Not a high school graduate Colleg Some college (2 or 4 yr College or University) | ege graduate | High school graduate lines to state or unknow | ☐ Graduate school/P | ost graduate training | |
| Parent/Father/Mother/Step-Parent/Caregive | er/Guardian/Foster Pa | rent | | | |
| This information is for statistical/survey informa | tion only and will be kep | t confidential. | | | |
| Please check the box that most closely pertai ☐ Not a high school graduate ☐ Colle ☐ Some college (2 or 4 yr College or University) | ege graduate 🛛 H | ligh school graduate s to state or unknown g | ☐ Graduate school/Paraduate | ost graduate training | |
| Is Either Parent/Guardian on Active Duty in the Armed Forces? (Active duty is defined as full-time duty in Air Force, Army, Coast Guard, Marines, or Navy) If Active, What Branch? Air Force Army Coast Guard Marines Navy | | | | | |
| 4) OTHER CHILDREN LIVING AT | HOME | | | | |
| Name (first and last) | Date of Birth | | Grade | School | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| 5) HEALTH INFORMATION | | |
|---|---|---|
| Check all that apply: No known health problems Allergies (please explain) Attention Deficit/Hyperactivity Asthma (Inhaler dependent*) Diabetic (Insulin dependent*) Seizures/Epilepsy (Medication required Surgeries Serious Illness (please explain) Other Medications* (please explain) | *) | * REQUIRES DOCTOR'S NOTE/COMPLETION OF DOCTOR'S AUTHORIZATION FORM ** SEE PARENT HANDBOOK FOR MORE HEALTH SERVICES INFORMATION |
| 6) SPECIAL PROGRAMS | | |
| ☐ Yes, my child has a current Individualiz ☐ Gifted and Talented Education (GATE) ☐ Behavior Plan/Behavior Contract ☐ Speech Therapy ☐ Student Study Team ☐ Other ☐ NONE | [[[| ☐ Foster/Group Home ☐ Special Day Class (SDC) ☐ Homeless/McKinney-Vento ☐ 504 Accommodation Plan ☐ Resource Specialist Program (RSP) ☐ My child has been tested for special education |
| 7) PAST BEHAVIOR HISTORY | | |
| SUSPENSION: ☐ My child has previously been suspended for the suspended for the suspended for the suspended from a public/ ☐ My child has been expelled from a public/ ☐ My child is currently being referred for ex * Parents are required by law to divulge the | orivate school or district. * pulsion from a public/private school or district. * | |
| 8) STUDENT ETHNICITY | , | |
| ☐ No, not Hispanic or Latino | ☐ Yes, Hispanic | or Latino |
| 9) STUDENT RACE (select one of | r more) | |
| ☐ American Indian or Alaska Native ☐ Filip☐ Vietnamese ☐ Black or African America☐ Other Pacific Islander ☐ Chinese ☐ | | ☐ Guamanian ☐ Laotian ☐ Cambodian ☐ Hmong |
| | *** PARENT/GUARDIAN SIGNA | ATURE*** |
| My signature certifies that all information provinformation must be reported to the school wi Parent/Guardian Signature | | nges in address, telephone numbers, and/or emergency Date: |
| Riverside Unified School District prohibits discrimination, har mental disability, medical condition, gender, gender identity, orientation, parental or marital status, pregnancy, or associa policy you may contact: | gender expression, or genetic information, nationality, national origin | nd employment on the basis of actual or perceived ancestry, age, color, physical or n, immigration status, race or ethnicity, ethnic group identification, religion, sex, sexual ceived characteristics. If you have any complaints or questions regarding this |
| | OFFICE USE ONLY | |
| GRADE: | Student ID: | ☐ REGISTRATION COMPLETE |
| | | ical ents |

2023-2024 RIVERSIDE UNIFIED SCHOOL DISTRICT STUDENT EMERGENCY CARD

| Completed by | <u>—</u> | <u> </u> | | VILITOLITO : C | ,, (IKB | | | |
|---|---|--|--|--|---|--|--|--|
| Student ID # | | Gender: M / F/ Nonbinary Genero | Grade Grade | :: Age: _ Edad | | Birthdate Fecha de I | e: Nacimiento | |
| Name | | | | | | | | |
| Name | Last / Apellido | First / Noml | ore | | | - | | |
| Address | | | | Zin Code | | Home | Phone | |
| Domicilio | | | | Código Postal | | Teléfono | | |
| Doront/Cuardian | Nama | | | Work Dhone | | | Call | |
| Parent/Guardian Padre/Tutor | name | | | Num. del Trabajo | | | Cell | |
| | | | | | h student | Yes | N | 0 |
| Correo Electrónico | | | | Vive con el es | studiante | | | |
| Parent/Guardian | Name | | | Work Phone | | | Cell | |
| Padre/Tutor | | | | Num. del Trabajo | | | | |
| Email Address _ | | | | | ith student _ | Yes | 1 | No |
| Correo Electrónico | | | | Vive con el | estudiante | | | |
| | | require special atte | | | | | | |
| Apunte cualquier condici | ión médica crónica la d | ual pueda requerir atención es | pecial | | | | | |
| Name of prescrib | ped medication | | | | | | | |
| Nombre del medicament | | | | | | | | |
| Dhysisian's Nam | | | | | Dhono | | | |
| Nombre del doctor | le | | | | Phone Teléfono | | | _ |
| | | | | | | | | |
| | | y person from this stu | | | No | | | |
| ¿ riene una orden judici | ai de los tribunales par | a restringir a una persona que | se acerque | e ai estudiante? | | | | |
| If yes, please list t Si marco que si anote el | he person's nam nombre de la persona | e and provide a copy of y provee una copia de la orde | f the coι n judicial | ırt order: | | | | |
| persons are authorize by the school site adn responsible for updati Además del Padre/Tuto autorizadas para firmar l administración de la esc | ed to sign for his/her ninistration every att ng parent contact in or, por favor anote 2 of a salida de mi estudiar uela, se va hacer todo | at least two local contact release from school with prempt will be made to contact formation. Students may or contactos locales con número te de la escuela con una nota lo posible de contactar a Padrente pueden ser entregados a actual contactar a | rior writte et the pare nly be rele os de telét de previo e/Tutor ant | en notice from the pa ent/guardian prior to re eased to adults, 18 yea iono. Para asegurar el b aviso por escrito del P es de dar permiso a los o | arent/guardian. If eleasing the child tars of age or older. ienestar de mi estud adre/Tutor. Si su escontactos locales. Lo | your student to the followin iante, solamen studiante tiene | must be p g individua te las perso que ser reco | icked up as determine lls. Parents are nas siguientes están agido por una decisión de |
| Name / Nombre | | Relationship to student / | Parentesco | con el estudiante | Home/Work | / Cell Telefond | de casa/tra | bajo/ cell |
| Name / Nombre | | Relationship to student / | Parentesco | o con el estudiante | Home/Work | / Cell Telefond | de casa/tra | abajo/ cell |
| Name / Nombre | | Relationship to student / | Parentesco | o con el estudiante | Home/Work | / Cell Telefond | o de casa/tra | ubajo/ cell |
| | | | | | | | | |
| Name / Nombre | | Relationship to student / | Parentesco | con el estudiante | Home/Work | / Cell Telefond | de casa/tra | baio/ cell |
| | | tolugonomp to otagont, | | | | | | |
| Name / Nombre | | Relationship to student / | Parentesco | o con el estudiante | Home/Work | / Cell Telefond | de casa/tra | bajo/ cell |
| necessary. | | not be reached, I author | • | | | | e as deen | ned medically |
| Parent/Guardian S | ignature | | | | | Date | | |
| Firma de Padre/ | | | | | | Fech | а | |

Tutor Rev. 02/2023

Date entered into Aeries _



Student Housing Questionnaire

| Student Last Name | First | Middle | Date of Birth | ID Number |
|-------------------|-------|--------|---------------|-----------|
| | | | | |

| The information provided below wil additional educational services thro will be kept confidential and only sh | ough Title I, Part A | and/or the | e federal McKir | ney-Ve | ento Assistance | | • | | |
|---|--|--|---|---|---|--------------------------|-----------|------------------------|-----|
| Presently, are you and/or your fami Living in a single-home residual Staying in a shelter (family substituting in a car, park, campgrum Temporarily living in a motely I am a student under the age | dence that is perma shelter, domestic vi s) due to loss of ho cound, abandoned /hotel due to loss of e of 18 and living a | anent iolence she busing, ecc building, o bf housing, apart from p | elter, youth she onomic hardsh or other inadeq , economic har parent(s) or gu | elter) or p, natu uate ac dship, l ardian | Federal Emerge ral disaster, lack commodations (natural disaster, | of ad i.e. la etc. | lequate h | ousing, or similar rea | son |
| Print Parent/Guardian | Name | | Signa | ture | | | | Date | |
| | | | | | | | | | |
| Phone number | Stree | et Address | 6 | | City | | State | Zip Code | |
| | | | | | | | | | |
| Please list all school aged childr | en currently livin | g with you | u: | | | | | | |
| Name | Mi | /F/Nonbinary | Birthdat |) | Grade | | | School | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Your child or children may have the right to:

- Immediate enrollment in the school they last attended (school of origin) or the local school where you are currently staying, even if you do not have all the documents normally required at the time of enrollment.
- Continue to attend their school of origin, if requested by you and it is in the best interest.
- Receive transportation to and from their school of origin, the same special programs and services, if needed, as provided to all other children, including free meals and Title I.
- Receive the full protections and services provided under all federal and state laws, as it relates to homeless children, youth, and their families.

If you have any questions about these rights, please contact the local homeless liaison, Chris Sewell, by phone at (951) 352-1200 or by email at csewell@riversideunified.org

| FOR OFFICE USE ONLY | |
|---|--|
| If student qualifies for homeless program scan and email this form to Michelle Paulos in Pupil Services: mpaulos@riversideunified.org | |
| Name of school site personnel receiving this form: | |

RIVERSIDE UNIFIED SCHOOL DISTRICT

Health Services

5700 Arlington Avenue, Riverside, CA 92504

CONFIDENTIAL HEALTH HISTORY FORM

| School | |
|---|--|
| Student Name | ☐ Male ☐ Female ☐ Nonbinary |
| BirthdateAgeGrade | |
| $\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $ | his time. |
| If your child has health issues please answer t | the following questions: |
| Does your child take medication on a routine basis | s? |
| Name of medication | Name of medication |
| Name of medication | Name of medication |
| If your child must take prescriptions or over the | ne counter medications during the school day, complete the |
| Medication Administration parent/physician au | uthorization form and return to the school office. (One form for |
| each medication). | |
| Check $\ensuremath{\square}$ the box and explain if your child has a history | of or now has the following conditions or concerns. |
| ☐ Asthma ☐ Seizures ☐ Date of last seizure ☐ Type ☐ Currently takes medication for seizures ☐ Physical Limitations ☐ Special Equipment needed at home ☐ Special Equipment needed at school | ☐ Medication ☐ Other ☐ Lactose Intolerance |
| ☐ Other Conditions | |
| □ Diabetes □ Type I □ Type II Has your child been hospitalized for diabetes? □ If yes, give date and explain hospital course: □ Can your child monitor his/her blood glucose level i Can your child tell if he/she is having symptoms of If yes, what are his/her symptoms? □ Has Glucagon ever been given to your child? □ Y | independently? Yes No |
| Is your child <i>currently</i> under a doctor's care for any If yes: Doctor's name | |
| Address | on pertaining to the health of my child with school staff who need |
| Parent/Guardian Signature | Date |
| For Office Use Only: ☐ Original to Cum ☐ Sent to District Nurse | ☐ Health Assistant ☐ Teacher |



Riverside Unified School District Department of Research, Assessment, and Evaluation

Home Language Survey

| Assessment Center Use C | only: STU-ID: |
|--|---|
| School Year_ | School: |
| Appointment Date: | Time: |
| Distribution: Original = Cum Calif. Ed. Code §52164.1.a | Copy = Assessment Center (Fax 80881) Required per NCLB & Title III Regulations |

Instructions for parents/guardians: The California *Education Code* contains legal requirements which direct schools to assess the English language proficiency of the student. The process begins with determining the language(s) spoken in the home of each student. The responses to the home language survey will assist in determining if a student's proficiency in English should be tested. This information is essential in order for the school to provide adequate instructional programs and services.

As parents or guardians, your cooperation is requested in complying with these requirements. Please respond to each of the four questions listed below as accurately as possible. For each question, write the name(s) of the language(s) that apply in the space provided. Please do not leave any question unanswered. If an error is made completing this home language survey, you may request correction before your student's English proficiency is assessed.

| Student : Last Name | | First Na | me | Midd | le | Grade | | Birthdate |
|--|----------|--------------------------------------|-----------------|-----------------------------|------------------------|----------|----------------|-------------|
| Student's Address | Apt. # | City | | State | Zip | _ | Home Phone | |
| | - | City | State | 2. Name of Previous Scho | ool, District Attended | - | City | State |
| lease read and answer each questio | n caref | ully to assist the | e school in pla | nning the most appro | priate educationa | l progra | am for vour ch | ild: |
| 1. Which language did your ch | | - | | | , | | | |
| | | | 41 4.1 0 | | | | | |
| 2. Which language does your | child us | se most frequen | itiy at nome? | | | | | |
| Which language does your Which language do you use | | • | - | ld? | | | | |
| | e most f | requently to spe | eak to your chi | Id? | | | | |
| 3. Which language do you use | most o | requently to spo ften by the adul | eak to your chi | x | Signature of Parent/G | uardian | | / / Date |

-Riverside Unified School District prohibits discrimination, harassment, intimidation, or bullying in all district programs, activities, and employment on the basis of actual or perceived ancestry, age, color, physical or mental disability, medical condition, gender, gender identity, gender expression, or genetic information, nation-ality, national origin, immigration status, ethnic group identification, race or ethnicity, religion, age, sex, sexual orientation, parental or marital status, pregnancy, or association with a person or a group with one or more of these actual or perceived characteristics.

Form revised 02-22

School Funding Form - Riverside Unified School District (School Year 2023-2024)

| PART I: Fill in the following information for children living in your household | | | | | | |
|---|-----------|-------------|------------|-------------|--|--|
| Name of Child(ren) attending a RUSD School | | School Name | Birth Date | Student ID# | | |
| First Name | Last Name | School Name | (MM/DD/YY) | Ex: 123456 | | |
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |
| 6. | | | | | | |
| 7. | | | | | | |
| 8. | | | | | | |

| Household Income reported by Frequency: | | | | | | | |
|---|-----------------|---------------------|---------------------|--|--|--|--|
| Total Household Size Monthly Household Income Range Monthly Household Income Range Monthly Household Income Range | | | | | | | |
| 1 | O \$0 - \$1,580 | O \$1,581 - \$2,248 | O \$2,249 - or more | | | | |
| 2 | O \$0 - \$2,137 | O \$2,138 - \$3,041 | O \$3,042 - or more | | | | |
| 3 | O \$0 - \$2,694 | O \$2,695 - \$3,883 | O \$3,884 - or more | | | | |
| 4 | O \$0 - \$3,250 | O \$3,251 - \$4,625 | O \$4,626 - or more | | | | |
| 5 | O \$0 - \$3,807 | O \$3,808 - \$5,418 | O \$5,419 - or more | | | | |
| 6 | O \$0 - \$4,364 | O \$4,365 - \$6,210 | O \$6,211 - or more | | | | |
| 7 | O \$0 - \$4,921 | O \$4,922 - \$7,003 | O \$7,004 - or more | | | | |
| 8 | O \$0 - \$5,478 | O \$5,479 - \$7,795 | O \$7,796 - or more | | | | |

If more than 8 household members, please call Nutrition Services at 951-352-6740 for assistance.

| | | O - | | | |
|------|----|-----|----|-----|----|
| PART | | | na | 711 | ro |
| | шп | | | | |

I certify (promise) that the information provided on this form is true and that I included all income. I understand that the school may receive state and federal funds based on the information I provide and that the information could be subject to review.

Signature of Adult Household Member Completing this Form

Date

Printed Name of Adult Household Member

The information submitted on this form is a confidential educational record and is therefore protected by all relevant federal and state privacy laws that pertain to educational records including, without limitation, the Family Educational Rights and Privacy Act of 1974 (FERPA), as amended (20 U.S.C. § 1232g; 34 CFR Part 99); Title 2, Division 4, Part 27, Chapter 6.5 of the California Education Code, beginning at Section 49060 et seq.; the California Information Practices Act (California Civil Code Section 1798 et seq.) and Article 1, Section 1 of the California Constitution.

Who should I include in "Household Size"?

You must include yourself and all people living in your household, related or not (for example, children, grandparents, other relatives, or friends) who share income and expenses. If you live with other people who are economically independent (for example, who do not share income with your children, and who pay a pro-rated share of expenses), do *not* include them.

What is included in "Total Household Income"? Total Household Income includes all of the following:

- **Gross earnings from work:** Use your gross income, not your take-home pay. Gross income is the amount earned before taxes and other deductions. This information can be found on your pay stub or if you are unsure, your supervisor can provide this information. Net income should only be reported for self-owned business, farm, or rental income.
- Welfare, Child Support, Alimony: Include the amount each person living in your household receives from these sources, including any amount received from CalWORKs.
- Pensions, Retirement, Social Security, Supplemental Security Income (SSI), Veteran's benefits (VA benefits), and disability benefits: Include the amount each person living in your household receives from these sources.
- All Other Income: Include worker's compensation, unemployment or strike benefits, regular contributions from people who do not live in your household, and any other income received. Do not include income from CalFresh, WIC, federal education benefits and foster payments received by your household.
- Military Housing Allowances and Combat Pay: Include off-base housing allowances. Do not include Military Privatized Housing Initiative or combat pay.
- Overtime Pay: Include overtime pay ONLY if you receive it on a regular basis.

How do I report household income for pay received on a weekly, twice per month, every other week, monthly, and annual basis?

- For each household member determine the frequency in which income is received (weekly, twice per month, every other week, monthly, or annually) and enter amount in appropriate column. For example, if you are paid twice per month report the gross amount of your paycheck in the appropriate column.
- Repeat these steps for each source of income for each household member. If you have more sources of income than columns provided, report all additional income in the appropriate column Add amounts reported in each column in the subtotal row. Multiply each subtotal by the appropriate number, as indicated on the form.
- Add all columns to determine the Total Household Income.

If your income changes, include the wages/salary that you regularly receive. For example, if you normally make \$1,000 each month, but you missed some work last month and made \$900, put down that you made \$1,000 per month. Only include overtime pay if you receive it on a regular basis. If you have lost your job or had your hours or wages reduced, enter zero or your current reduced income.

For additional information on Household Size and Gross Household Income, please see the Eligibility Manual for School Meals on the U.S. Department of Agriculture Guidance and Resource Web page at http://www.fns.usda.gov/cnd/guidance/default.htm.

CA Dept. of Education Rev. April 2015

RIVERSIDE UNIFIED SCHOOL DISTRICT SCHOOL INFORMATION FOR STUDENTS and PARENTS HANDBOOK 2023-2024 MANDATORY PARENT NOTIFICATION RECEIPT

(A form must be on file at each school/for each student)

Dear Parent/Guardian:

Please read and discuss the *Riverside Unified School District SCHOOL INFORMATION FOR STUDENTS AND PARENTS HANDBOOK* on the RUSD website with your child, for clarification of rules before you and your child sign below to acknowledge your understanding and agreement to abide by RUSD rules and policies.

The handbook can be located at RUSD website:

https://www.riversideunified.org/department/pupil-services/parent-handbook

School Attendance Information – Please read and review with your student the Attendance Information section of this handbook. It is important for parents and students to know and understand the legal requirements for students to attend school each day the schools are open and in session. This section also very clearly defines what constitutes an excused absence from school.

Discipline Information – Please review the Discipline section of this handbook with your student. Your signature below indicates you have reviewed the Discipline information and discussed school rules with your student.

<u>Media Release</u> - The district occasionally receives requests from the news media and other agencies to photograph or videotape/record students. These requests are often received on a spur of-the-moment basis, which makes it difficult to obtain immediate parental consent. Parental consent is requested for your student to be photographed/videotaped/recorded during the school year. This may include District promotional news clips for social media websites (including but not limited to Facebook, Instagram, YouTube, blogs etc.).

| school year. This may include District promotional news clips for social media websites (including but not limited to Faceboo Instagram, YouTube, blogs etc.). | | | | |
|--|--|--|--|--|
| | nsent to my student's use of the Inter- the student on the system, for viola | #6163.4) net at school. I also agree not to hold the district ations of copyright restrictions, users' mistakes, | | |
| | istrict affiliated social media websites (| ublished on the Internet for a world-wide audience including but not limited to Facebook, Instagram, 8) parent/guardian. | | |
| CUT ALONG DOTTI | ED LINE, SIGN IMMEDIATELY AND R | ETURN TO SCHOOL OFFICE | | |
| Student's Name | | ЮВ | | |
| School | G | rade | | |
| Please respond by checking the app | ropriate box: | | | |
| Media Release ☐ Yes, I give permission for my studen ☐ No, I do not give permission for m give special permission) | | s outlined above) eotaped. (unless I have been reached to | | |
| Acceptable Use Agreement ☐ Yes, I/We hereby agree to comply w ☐ No, I do not agree to comply with the | vith the Acceptable Use Policy. e Acceptable Use Policy. | | | |
| affiliated social media sites (including be shall not be used to identify any backgro ☐ No, I do not give permission for the | cation of my student's work, photo and the timited to Facebook, Instagram ound photos). The publication of my student's work, ples (including but not limited to Facebook. | d name on the RUSD web site and other District YouTube, blogs, etc). (Note: Names of students noto and name on the RUSD web site and ok, Instagram, YouTube, blogs, etc). (Note: | | |
| By signing I acknowledge that I have Parents Handbook 2023-2024, and I have | | e School Information for Students and information in this booklet. | | |
| Parent/Guardian Signature | Student Signature | Date | | |

BOARD OF EDUCATION
Dr. Angelo Farooq , President
Mr. Dale Kinnear,
Vice President
Mr. Tom Hunt, Clerk
Mr. Brent Lee, Member
Dr. Noemi HernandezAlexander, Member

Riverside Unified School District

PUPIL SERVICES/SELPA DEPARTMENT 5700 Arlington Avenue Riverside, California 92504



(951) 352-1200 FAX: (951) 274-4202

PARENT NOTICE: NON-RELEASE OF DIRECTORY INFORMATION FOR COLLEGES/UNIVERSITIES, POTENTIAL EMPLOYERS AND MILITARY RECRUITERS

Colleges, universities, employers, and military recruiters may request school districts to release student contact information for 11th and 12th grade students. This information is known as "directory information" and it includes the student's name, address, and telephone number. Federal law including the *No Child Left Behind Act* (NCLB) requires that school districts release this information upon request unless the parent has requested in writing that it not be released.

If you do not want the Riverside Unified School District to release directory information for your student, please fill out the form below and return it to your student's school before November 17, 2023.

| Date:Name of School: | |
|---|---|
| Student Name: | Student ID#: |
| I hereby request my student's <i>directory informatio</i> the following entities: | \underline{n} , including name, address, and telephone number, \underline{NOT} be released to |
| Check one or more below that apply: | |
| Military (United States Army, Navy, Air l | Force, Marines) and military schools |
| Colleges, universities, and educational ins | stitutions |
| Potential employers | |
| Print Name of Parent or Legal Guardian | Date |
| Signature of Parent or Legal Guardian | Date |
| Signature of Student | Date |